



# Bowbenders News

Southwest Bow Benders Archery Club  
27150 Plotts Ave., P O Box 702  
Worthington, MN 56187  
Phone 507-376-6262  
Web site: [www.swbowbenders.org](http://www.swbowbenders.org)

## OFFICERS & BOARD MEMBERS

President John Steinle 507-370-0597  
V Pres Eldon Larson 507-425-2780  
Treas. Kim Lambert 507-372-5305  
Secretary Pam Clarke 507-425-2216  
Barb Anderson 507-372-2701  
Dennis Clausen 507-227-6672  
Andrew Echternach 507-853-4747  
Nathan Ray-Youth 507-376-3709  
Mark Steinle 507-376-9255

## March 2009

### CALENDAR

April 6 Community Education classes start  
April 7 Board Meeting  
April 9 JOAD last night until summer sessions  
April 25 Annual Awards Banquet, Meeting & Election of Officers  
May 5 Board Meeting

### ANNUAL AWARDS BANQUET, MEETING & ELECTION OF OFFICERS

Our annual meeting and awards banquet is fast approaching and I hope all members will plan on attending. The sign-up sheet is on the bar out at the club. This year Country Host from Slayton will be catering the meal. The meal will consist of chicken and meatballs, cheesy potatoes corn, coleslaw and roll. The prices of the tickets are \$8.00 for adults and \$6.00 for youth 4 to 10 years old. Children 3 years old and under are free.

Social Hour will start at 5:00pm and we will eat at 6:00pm. The meeting will start at 7:00pm with the reading of the Treasure's and Secretary's report. We will then go on to old and new business. If you have anything that you want for new business, please bring it to the April meeting so we can get it on the agenda. One item that has been brought up again is shooting a 300 round or a 360 round for league. We will let you decide.

Another item that has been brought to my attention is to change the way we conduct the meetings in regards to having the membership allowed to vote on issues. This is your club, if you want it changed, bring a proposal, or get it to me prior to the April meeting and present it so we can get it put in the next newsletter. This is a by-law change, so we need to publish it prior to the meeting; then the membership can vote on it at the annual meeting.

After the new business, we will have our election of officers and board members. This year we will be electing a new President, a new Secretary, and a new board. Neither I nor Pam Clarke will run for our respective offices, so if you would like to get to the awards part of the banquet faster, and feel that you would like to help out the Archery Club by being actively involved, please let a board member know ahead of time. I will have a sign-up sheet posted by the scores bulletin board. Next year I would also like to see the newsletter editor separated from the Secretary's position. If anyone is interested in helping with this please let us know.

We will again be having some silent auctions and raffle items. At this time Jerry Johnson, who has

donated several knives in the past years is again donating a knife he made and we hopefully will be having a woodcarving done by Duane Nelson. Duane donated a beautiful carving last year. We are also planning on having a print or two, and other items for you to bid on or buy a ticket for. If anyone has something they would like to donate, please let us know.

The awards will be presented after the meeting has been concluded. If you are unable to make the banquet, but hear that your team has won a trophy please stop by the club and pick yours up or have one of your team members pick it up for you.

### SUB-SANDWICHES

I would like to thank all those who sold subs this year. Although the number of subs sold was down this year, I think over all it was successful. We should have made approximately \$900. With the cost of everything going up, it turned out ok. Again, THANK YOU to all that participated.

### SUMMER LEAGUE

I don't have it scheduled yet, but we will be having summer league again. I'll have the schedule in the April newsletter along with something different that we will try that should make it more exciting. If you haven't shot summer league before ask and we can let you know more about it and how it works.

### SUMMER JOAD

Here again, I don't have the schedule drawn up yet, but should have it ready by the next newsletter. Just keep it in mind, if your youth would like to shoot out of doors this summer.

### CARP SHOOT AND/OR GOPHER SHOOT

If you are interested in having these shoots again, let us know and we will try to schedule them. They are always a lot of fun.

### FOR SALE

Carter back strap back tension release aid. Like new \$135, contact Eldon Larson at 507-425-2780.